County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation _____

| FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | Transfer Fees |
|---|---|---|---|---|---|
| | Fleet Mortgage Corp. | Sheriff's Deed | 7/20/89 | 9/2/89 | |